

9. Cast in an Asuric womb, deluded birth after birth, attaining not to Me, O Kaunteya, they sink into the lowest depths.—(xvi. 20.)

10. The knowers of the three (*Vedas*) the Soma-drmlers, the purified from sin, worshipping Me with sacrifice, pray of Me the way to Svarga; they, ascending to the holy world of the God Indra, eat in heaven the divine feasts of the Gods.—(ix. 20.)

11. They, having enjoyed the spacious Svarga-world, their holiness withered, come back to this mortal world. Following the virtues enjoined by the three (*Vedas*)> desiring .desires, they obtain the transitory.—(ix. 21.)

12. The worlds, beginning with the world of Brahma, *they* come and go, O Arjuna ; but he who cometh unto Me, O Kaunteya, he knoweth birth no more.—(viii. 16.)

13. Men without faith in this (G##-) Dharma, O Parmlapa, not reaching Me, return to the paths of this mortal -world .—(ix. 3.)

ARJUNA said:

14. He who is unsubdued, but who possesseth faith, •with Manas wandering away from Yoga, failing to attain perfection in Yoga, what path doth he tread, O .Krishna?—(vi. 37.)

SHRI BHAGAVAN said:

15. O son of Partha, neither in this world nor in the life to come is there destruction for him ; never doth any who worketh righteousness, O beloved, tread the path of •woe.—(vi. 40.)

14. Having attained to the worlds of the pure-doing, and having dwelt there for eternal years, he who fell from Yoga is reborn in a pure and blessed house;—(vi. 41.)

15. Or he may even be born into a
family of wise
Togis ; but such a birth as that is very
hard to obtain in
-this world.—(vi. 42.)